

**Community Health and Wellness Fair**  
**June 11th, 2025**  
**10 a.m. to 2 p.m. (DST)**  
**Bodaway-Gap Chapter House,**  
**Bodaway-Gap, Arizona**

**Informational Booth Registration Form**

Hello community partners and thank you for your interest. To ensure your vendor attendance registration, please complete and return this form electronically to the CCHHS –Northern Region office at **PageHHS@coconino.az.gov** by **May 30, 2025**.

**Name/Organization:** \_\_\_\_\_  
**Contact Person:** \_\_\_\_\_  
**Email:** \_\_\_\_\_ **Phone number:** \_\_\_\_\_  
**Brief description of your booth:** \_\_\_\_\_

**Informational Booth Registration Form**

**Time:** 10am to 2pm (DST, NN Time)      **Set up:** 9am    **Clean up:** 2pm

**\*\*NO ELECTRICITY PROVIDED\*\***

**Booth Space:** First Come, First Served Selection – we kindly request vendors to set up and clean up their booth space. Booths will be set up both outside and inside as space allows.

**\*\*Vendors must provide their own table(s), chair(s), and canopy.**

**Agreement:** CCHHS and Bodaway-Gap Chapter House assumes no responsibility for any loss, damage, injury, or claims arising out of participant's acts or omissions in or during the June 11<sup>th</sup> event. Please initial here: \_\_\_\_\_